



Youth and School Art – Department YSA

Use Form M (individual) or G (school)

SUPERINTENDENT

Jean Spratt Anderson (623) 535-5590

Co - SUPERINTENDENTS

Sondra Davis ~ Don Anderson

If you are unable to reach the department superintendent please call the Fair office at 602-252-0717

Entry Fees: \$1 per exhibitor ~ Teachers, your students may qualify for the S.P.A.R.K. Program

Entry Deadline: March 13, 2009

Receiving: Monday, April 13, 2009, 4:00pm - 8:00pm
Use McDowell & 17th Avenue entrance.

Location: Commercial Building

Release: Sunday, April 19, 2009, at 6:00pm - 8:00pm

Credential Policy: Refer to 2009 Credentials Policy for Fair Pass information.

Rules: Exhibitors entering this department must abide by the following rules:

General Rules and Regulations Department Rules

Please read and understand all rules before entering this department

YOUTH AND SCHOOL ART DEPARTMENT RULES

ENTRY INTO THIS DEPARTMENT, USE:

FORM M - INDIVIDUAL or FORM G - SCHOOL

Entry forms must be received in the Fair Office no later than March 13, 2009. Postmarks are not accepted. Mail or deliver entries, with checks payable, to:

Maricopa County Fair
1826 W. McDowell Road
Phoenix, AZ 85007

AWARDS: The Youth and School Art Exhibit is a non juried show.

1. Participant ribbons for each student exhibitor
2. First place thru fifth place will receive ribbons.
3. Honorable mentions will receive ribbons.
4. Best of Class: each grade level
5. Judges Choice: criteria: number and quality of entries - presentation and attitude of entries:
 - Art Teacher
 - Elementary School Teacher
 - High School Teacher

EXHIBITORS PLEASE NOTE:

1. Group or class projects accepted: participants residing in Maricopa County and enrolled in pre-school thru high school - **use form G** (list as many students as possible - forms can be duplicated). Include: school name - student name - division and class number for each entry. Teachers are responsible for placing entry tags on art work. Tags will be provided at receiving.
2. Student entering without a school affiliation use **form M**

3. A parent may enter their child's exhibit - *family members cannot share an entry form*
4. Up to 4 items/entries - per exhibitor - per class.
- 4A. It is the teacher's responsibility to place entry tag(s) on the work. Entry tags will be provided by the fair.
5. Entries created by exhibitor and created *after* the 2008 Fair.
6. Models and/or kits not accepted. (a parent signature must be included indicating verification)
7. Display guidelines:
 - Matt or frame entries. **To display exhibits it is necessary to staple into matting. Quality of matting has no bearing on judging - inexpensive matting ok!*
 - Protect entries with plastic / plastic wrap - No glass
 - Pastels, charcoal, oil pastels, watercolor and ink can be sprayed with plastic coating or hair spray or protected as indicated above.
 - Art work on wood or on stretch bars - securely attach wire for hanging. Exhibits, without properly attached wiring, will not be accepted. *Do not use string or tape.*

***The Maricopa County Fair/Youth & School Art Dept. is not responsible for loss of damage to any exhibit or for entries remaining after Sunday, April 19th 8:00 pm**

DIVISION 4700: Preschool

DIVISION 4701: Kindergarten

DIVISION 4702: 1st grade

DIVISION 4703: 2nd grade

DIVISION 4704: 3rd grade

DIVISION 4705: 4th grade

DIVISION 4706: 5th grade

DIVISION 4707: 6th grade

DIVISION 4708: 7th grade

DIVISION 4709: 8th grade

DIVISION 4710: Special Education Class - Elementary

Class

Description

100	Ceramic: <i>no molds used</i>
101	Collage
102	Drawings: charcoal
103	Drawings: crayon
104	Drawings: mixed media
105	Drawings: pastels
106	Drawings: pencil
107	Mask: any media
108	Mixed media: 2 or more materials combined in a single exhibit
109	Paintings: acrylic
110	Paintings: oil

Best wishes for a wonderful Fair experience ~ John & Karen Haggard Family

YOUTH AND SCHOOL ARTS - DEPARTMENT YSA

I11	Paintings: mixed media
I12	Paintings: tempera
I13	Paintings: water color
I14	Scratchboard - any
I15	Oil Pastel - any
I16	Paper collages
I17	Prints: potato - sponge - woodcuts
I18	Sculpture: clay - paper - paper mache - rock - wood - etc.
I19	Yarn: weaving - original stitchery
I20	Group or Class projects - any media
I21	Fair Theme - any media

DIVISION 4711: 9th grade

DIVISION 4712: 10th grade

DIVISION 4713: 11th grade

DIVISION 4714: 12th grade

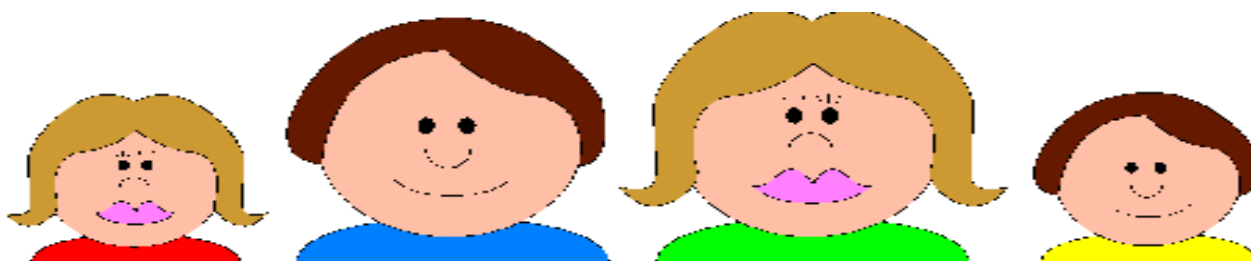
DIVISION 4715: Special Education Class - High School

<u>Class</u>	<u>Description</u>
I22	Drawings: Charcoal - black and white only
I23	Drawings: Charcoal - pastels
I24	Drawings: Pen and Ink - black and white only
I25	Drawings: Pencil - black and white only
I26	Drawings: Pencil - colored pencil
I27	Paintings: Acrylic - any
I28	Paintings: Oil - any
I29	Paintings: Watercolor - any
I30	Paintings: Tempera - any
I31	Scratchboard - any
I32	Prints: linoleum - serigraph - woodcuts
I33	2 Dimensional: Advertising design - any media
I34	2 Dimensional: Computer art
I35	3 Dimensional: Ceramic - decorative - function - utilitarian - <i>no molds</i>
I36	3 Dimensional: Ceramic - figures - sculptures - non-utilitarian - <i>no molds</i>
I37	3 Dimensional: Jewelry
I38	3Dimensional: Mixed media
I39	3Dimensional: Sculpture: free standing
I40	Other: please, describe
I41	Group or Class project - any media
I42	Fair Theme - any media

MARICOPA COUNTY FAIR

**We are in search of
Maricopa County
Star Talent!**

*If you would like to perform on the
Community Stage contact the
Maricopa County Fair Office at
(602) 252-0717 to schedule
your group or individual act!
Showcase your talent
and be a part of the
2009 Maricopa County Fair.*



**2009 Arizona's Largest Classroom
FREE! School Field Trips!
April 15-17, 2009**

**Hands on activities ~ Visit exhibits ~ Farmer for a Day
Farm Tours & much more!**

**For more information or to register your classroom, contact the Maricopa County Fair
office at (602) 252-0717 or visit the website at: www.maricopacountyfair.org**

Don't forget to donate to the Maricopa County Fair Scholarship Fund!