



Youth - Sheep – Department YSH Market Lamb use Form L SUPERINTENDENT

Monica Youngker (602) 919-0389 / Email myoungker@yahoo.com

If you are unable to reach the department superintendent please call the Fair office at 602-252-0717

Department Sponsored By: **Miguel & Mary Arteche**
Bob & Fritz Collins
Petra Contracting
Riefkohl Contracting

Entry Fee: Enter before 1/06/09 \$15.00 per animal
Enter on 1/06/09 or after \$20 per animal

Pen Fee: \$10 pen fee per exhibitor
Pen fees will be refunded if exhibitor
participates with Fair set up ~ Saturday,
April 11, 2009, 8:00am - 12:00pm

Entry Deadline: Noon, January 17, 2009

Ear - Tattooing: (Required for Market Lambs)

Saturday, January 17, 2009, 9:00am-12:00pm - 20TH Ave. and
Encanto Parking lot (near State Fairgrounds)

- USDA Identification required - Federal requirements,
General Rules and Regulations

Receiving: Tuesday, April 14, 2009, 4:00pm - 7:00pm
McDowell Road & 17th Ave. entrance

Location: Ag Center

Release: Sunday, April 19, 2009, 6:00pm - 8:00pm

Credential Policy: Refer to 2009 Credentials Policy for fair
pass information

YOUTH SHEEP DEPARTMENT RULES

Rules: Exhibitor entering this department must abide
by the following rules:

General Rules and Regulations

Livestock Rules

Department Rules

Please read and understand all rules before
entering this department

ENTRY INTO MARKET DIVISION, USE: FORM - L

All entries for **Market Lambs** must be received in the Fair
Office no later than Noon, January 17, 2009. (Postmarks are not
accepted.) Online entries will be accepted until midnight 1/17/
09. Please include: completed **Form L** - picture: full side view of
lamb (**MUST be slick shorn for this picture**) with exhibitor
(up to 4"x5"), **copy of Seasonal Pass** - ALL signatures and
fees! **If an entry is received incomplete, the fair office will
return the entry to the exhibitor. The entry will be accepted
if completed and received in the fair office ALONG WITH A
\$25 PROCESSING FEE within 10 days of request. If not
received with the processing fee or received after the 10
days, the entry will not be accepted.** Maricopa County Fair,
1826 W. McDowell Road, Phoenix, AZ 85007

WEIGH-IN: At Receiving - Tuesday, April 14TH, 2009 -
4:00pm-7:00pm. Lambs **MUST** be slick shorn and washed prior
to weigh-in.

SHOWMANSHIP: TO BE DETERMINED

JUDGING: Market Lamb: TO BE DETERMINED

Tail Docking ~ Market Lambs: Lambs that have no dock
are not eligible to exhibit or go through Livestock auction.
Docked tail must be healed and able to be lifted from the
exterior.

SHEEP EXHIBITORS PLEASE NOTE:

1. **ALL ANIMALS MUST BE KEPT IN LIVESTOCK
AREA. ANY EXHIBITOR FOUND WITH THEIR
ANIMAL OUTSIDE LIVESTOCK AREA WILL NOT BE
ALLOWED TO PARTICIPATE IN THE AUCTION.**
2. Maricopa County Fair Dress Code required. Refer to Livestock
Rules - #25
3. *Lambs must be slick shorn prior to receiving at the Fair:*
Animals must be sheared/trimmed to 3/8" or less. Trimming
may be done at the fair but only by the exhibitor. NO
trimming is to be done by adults.
4. All market lambs must have their lamb teeth, with no erup-
tion of permanent teeth.
5. *Bedding is not provided.* Bedding must be brought by exhibitor.
No astroturf. No rubber mats. No cardboard bedding.
6. **Pen fees do not guarantee one pen per animal.** Pens will
be assigned, to Clubs, according to the number of lambs
entered.
7. **Non-auctioned animals will be released ONLY after
all sale lambs are accounted for.** Only animals sold at
auction will be allowed on the packer trucks. All participants
in this department are requested to assist with taking down
and stacking pens. Bring wire cutters and pliers!
8. Market animals born & bred in Maricopa County by the
exhibitor may be entered in Exhibitor Bred & Fed competi-
tion. Please complete appropriate entry form. See division
2817.
9. Drenching of lambs will only be permitted with the approval
and supervision of the superintendent for the well-being of
the animal.

MARKET LAMB

- Market animals must be owned by the exhibitor *Prior to
January 17, 2009.*

Best of luck to all exhibitors! ~ Matt and Lori Livingston

YOUTH - SHEEP - DEPARTMENT YSH

- Lambs must be slick shorn, from the knee and hock up, and washed (clean) before official weigh-in.
- Minimum weight: Cheviot and Southdown classes are 80lbs. For all other classes the minimum weight is 100lbs.
- Maximum weight is 160 lbs. Auction animals are paid on a maximum weight of 140 lbs.
- Division of classes will be determined at weigh-in and will vary with the size of the class. One or more classes may be created, in each division, depending on number of exhibits as equally as possible.
- Muzzles are permitted. Muzzles must be made of a nylon/mesh material. Any other type of muzzle will not be allowed. See sample at ear-tagging.

DIVISION 2807: Cheviot/ Southdown

DIVISION 2808: Black face

DIVISION 2809: Natural Colored

DIVISION 2810: White/ Speckle face

Division Champion

Division Reserve Champion

Grand Champion Market Lamb

Reserve Grand Champion Market Lamb

DIVISION 2816: Club or Chapter Pen: Max of two entries per club or chapter. Club or Chapter must submit entry to participate. Notify department Superintendent regarding entries.

Class Description

- | | |
|--------------|---|
| Class | Description |
| 106 | Pen: limited to five animals - must have, at least, three different owners. |

Judging: Right before showmanship.

DIVISION 2817: Exhibitor Bred and Fed (Form LI)

\$5 Entry Fee

- All general, livestock and department rules apply
- Must be exhibitor bred and fed
- Exhibitor must be the owner of the dam at time of breeding
- Animal must be born and raised in Maricopa County
- In order to qualify for Exhibitor Bred and Fed the animal must be your market class entry
- Premise ID required
- Complete entry form LI

DIVISION 2818: Maricopa County Bred & Fed

\$5 Entry Fee

- All general, livestock and department rules apply
- Animal must be bred in Maricopa County
- Animal must be born and raised in Maricopa County
- In order to qualify for County Bred and Fed the animal must be your market class entry
- Complete entry form L

DIVISION 9999: Showmanship

Each exhibitor shall fit and show their own animal. No exceptions. Classes may be combined at the Superintendent's discretion. Classes may not show in listed numeric order.

Class Description

- | | |
|--------------|--|
| Class | Description |
| 100 | Junior Novice: Junior member - first year project* |
| 101 | Junior: 9yrs -12yrs prior to Jan. 1, 2009 |
| 102 | Intermediate Novice: Intermediate member - first year project* |
| 103 | Intermediate: 13yrs -15yrs prior to Jan. 1, 2009 |
| 104 | Senior Novice: Senior member - first year project* |
| 105 | Senior: 16yrs -18yrs prior to Jan. 1, 2009 |

Winners of novice division have the option to show in non-novice division. Winners from class 101, 103, 105 will represent the Sheep Department in the **Round Robin Showmanship Contest Friday, April 17, 2009 at 5:00pm.**

Arizona Production Machinery & Supply

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Mon. - Fri. 9am-6pm
Saturday 8am-6pm
Sunday 10am-4pm

6615 W. Thunderbird
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(623)487-9277



THE STOCK SHOP

Feed • Vet • Tack • Pet

"Good Luck to All Exhibitors"

Kevin & Andrea Bloomquist



"A good exercise for the heart is bending down & helping someone..."

Thank You to parents & advisors for helping the youngsters! Fritzi Collins